



**BADMINTON**  
ENGLAND

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# The BADMINTON England U11 Silver Tournament Circuit 2007-8 Entry Form

Tournament Date (Events)	Closing Date	Venue	Tournament Secretary
<b>Buckinghamshire Sept 9</b> Singles & Level Doubles	<b>Aug 7</b>	National Badminton Centre, Bradwell Road, Milton Keynes, MK8 9LA. Tel: 01908 278300	Rodger Coupar, 45 Pannier Place, Downs Barn Milton Keynes, MK14 7QW. Tel: 01908 606415 <b>Cheques payable to 'Buckinghamshire SBA'</b>
<b>South Midlands Oct 21</b> Singles & Level Doubles	<b>Oct 1</b>	The Park Sports Centre, Wheatley Park School, Oxfordshire OX33 1QZ. Tel: 01865 872128	John Boyd, 106 High Street, Chalgrove, Oxon OX44 7ST. Tel: 01865 400037 <b>Cheques payable to 'Oxfordshire SBA'</b>
<b>North Nov 11</b> Singles & Level Doubles	<b>Oct 19</b>	English Institute of Sport, Coleridge Road, Sheffield. S9 5DA. Tel: 0114 236 2715	Nigel Hargreaves, 127 Knowle Lane, Sheffield S11 9SN. Tel: 0114 236 2715 <b>Cheques payable to 'Yorkshire SBA'</b>
<b>South East Nov 24</b> Singles & Level Doubles	<b>Nov 2</b>	Mark Hall Sports Centre, London Road, Harlow, Essex CM17 9LR Tel: 01279 620650	Helen Turrell, 3 Thorndales, Brentwood, Essex CM14 5DE. Tel: 01277 226401 <b>Cheques payable to 'Essex CBA'</b>
<b>Midlands Dec 9</b> Singles & Level Doubles	<b>Nov 9</b>	St. Nicholas Park Leisure Centre, Banbury Road, Warwick CV34 4QY Tel: 01926 495353	Rhona Robbins, 11 Goldacre Close, Whitnash, Leamington Spa CV31 2TW. Tel: 01926 889702 <b>Cheques payable to 'Warwickshire SBA'</b>
<b>West Jan 13</b> Singles & Level Doubles	<b>Dec 17</b>	Stratford Park Leisure Centre, Stratford Road, Stroud, Gloucs. GL5 4AF. Tel: 01453 766771	Tim Bircher, 67 School Lane, Quedgeley, Gloucester GL2 4UH. Tel: 01452 721357 <b>Cheques payable to 'Gloucestershire CBA'</b>
<b>South East Feb 2</b> Singles & Level Doubles	<b>Jan 11</b>	Tunbridge Wells Sports Centre, St. Johns Road, Kent TN4 9TX. Tel: 01892 540744	Stephanie Smith, 33 Hither Chantlers, Langton Green, Kent TN3 0BL. Tel: 07984 258733 <b>Cheques payable to 'Kent Badminton Ltd'</b>
<b>Home Counties Feb 9</b> Singles & Level Doubles	<b>Jan 21</b>	Bracknell Sport & Leisure, Bagshot Road, Bracknell, Berks. RG12 9SE Tel: 01344 454203	Vicci Simpson, 41 Western Avenue, Woodley, Berks RG5 3BJ. Tel: 01189 628029 <b>Cheques payable to 'Berkshire Junior BA'</b>
<b>North West Feb 10</b> Singles & Level Doubles	<b>Jan 19</b>	Macclesfield Leisure Centre, Priory Lane, Macclesfield SK10 4AF Tel: 01625 615602	Alan Nottingham, 19 Thistlewood Drive, Wilmslow, Cheshire SK9 2RF. Tel: 01625 535540 <b>Cheques payable to 'Cheshire CBA'</b>
<b>Middlesex Mar 15</b> Singles & Level Doubles	<b>Feb 15</b>	The Dome, North Hyde Lane, Hounslow, Middlesex	Lorraine Lancaster, 4 Doris Road, Ashford, Middlesex TW15 1LR. Tel: 01784 880988. <b>Cheques payable to 'Middlesex CBA'</b>
<b>Sussex Apr 5</b> Singles & Level Doubles	<b>Mar 8</b>	The Triangle, Burgess Hill, West Sussex RH15 8WA Tel: 01444 876000	Teresa Large, 4 Jubilee Road, Portslade, Sussex BN14 1SU. Tel: 01273 388876 <b>Cheques payable to 'Sussex County Junior Badminton'</b>

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## BADMINTON ENGLAND SILVER UNDER 11 INFORMATION

Silver Tournaments are run on behalf of BADMINTON England by County BAs.

**All Under 11 BE Silver** tournaments are one-day events, there will be no Mixed Doubles. There will only be one grade (Silver) at Under 11 tournaments. Any players may enter these Silver events but they are targeted to Under 11's with some good tournament experience with the potential to make, or are already, good county players.

**Order of Play:-** The preliminary stages of singles and level doubles events will be played in pools, the winner of each pool going through to the knock-out stage. The order of play may be varied at the Tournament Referee's discretion.

### ENTRY FORMS:

- A separate form for each tournament **MUST** be completed **CLEARLY** in full, and sent together with the correct entry fee to the appropriate **Tournament Secretary** as seen on the front of this entry form.
- Ensure that the name of the tournament is completed. Illegible entries may be ignored.
- Cheques must be made payable to the appropriate county running the tournament (see the front of entry form).
- ALL entry forms **MUST** be received by the tournament secretary by the entry closing date.
- Please enclose a C5 stamped addressed envelope (229x162mm). NB Larger envelopes incur a higher postal charge.

**PARTNERS:** **BOTH partners MUST submit an entry form.** If you have no partner and would like to enter a doubles event then write '**Partner Required**' in the space for 'Partner's Name'. The tournament committee will make every effort to find you a partner but cannot guarantee to do so.

**FEES:** **Boys & Girls Singles £10-00** **Level Doubles £8-00**

**LATE ENTRIES:** These will only be accepted if numbers permit and at the referee's discretion. The late entry fee of £5.00 per player will be imposed. **In case of dispute** the postmark may be used as evidence.

**REFUNDS:** Those not dealt with directly at the tournament may be applied for in writing, within one month of the date of the tournament, to the appropriate tournament secretary (see front of entry form).

**ACCEPTANCE:** Provided you have enclosed a suitable stamped addressed envelope, entry, venue details and arrival times will be confirmed in writing at least 7 days prior to the event. If not received, contact the appropriate Tournament Secretary immediately.

## CONDITIONS OF ENTRY

1. Players are eligible to play in BE Silver **Under 11** Tournaments providing they were born on or after **1st January 1997**.
2. Where entry levels need to be restricted the tournament committee will use the following criteria:
  - a. No late entries will be accepted.
  - b. Known form, using the ranking lists posted on the BADMINTON ENGLAND website on the closing entry date.
  - c. Age. If the above does not provide us with a clear list of withdrawals, those borderline players who fall into a younger age group will be omitted first.
3. No tournament will start before 9.00am on the day or days in question and no player will be required to start a match after 8.00pm on a Saturday and 6.00pm on a Sunday.
4. **Provided that at least 36 hours notice is given to the Tournament Secretary**, competitors who may be prevented from playing by illness, injury or other unforeseen cause, shall have their entry fees returned, less £5 handling charge. The Tournament Committee shall have the right to enquire into the cause of the withdrawal and withhold any refund.
5. All tournaments are run in accordance with BE Regulations. Clothing must be acceptable Badminton clothing and its suitability, within the regulations, will be at the discretion of the Referee.
6. Games will use rally point scoring, and normally be best of 3 games to 11 rally points, extended to 15 if required.
7. All semi-finalists will receive a medal.
8. The Tournament Committee reserve the right to cancel a tournament and/or amend these conditions; in particular, the format of play if circumstances dictate. Any amendments will be notified to entrants.
9. BADMINTON England require that all players and attendees at their Tournaments agree to abide by BADMINTON England policies and codes of conduct, and as such fully recognise and adhere to the principles of the BADMINTON England Child Protection Policy.
10. Whilst every effort will be made by BE to check all entry forms it is ultimately the responsibility of the player to ensure that they comply with entry regulations.
11. Yehlex feather shuttlecocks will be used throughout.

## 2007-8 Entry Form

# U11 Silver Tournament Circuit

RETURN THIS PAGE FULLY COMPLETED AND LEGIBLE, ALONG WITH A CHEQUE FOR ENTRY FEES PAYABLE TO THE APPROPRIATE COUNTY AND A C5 STAMPED ADDRESSED ENVELOPE (229 x 162 mm), TO THE APPROPRIATE TOURNAMENT SECRETARY BY THE CLOSING DATE SHOWN ON THE FRONT.

### TOURNAMENT DETAILS:

Please enter me for \*  Date   
 \*(Enter U11 Silver tournament name as seen on the front of the entry form)

### PERSONAL DETAILS (PLEASE COMPLETE IN CAPITALS):

Date of Birth  Tick: Male  Female   
 Forename  Surname   
 Address   
 Postcode   
 Telephone Numbers: Home  Mobile   
 E-mail Address   
 County you Represent

#### Describe your ethnic origin:

- |  |  |  |  |                                  |
|--|--|--|--|----------------------------------|
| <input type="checkbox"/> White - British | <input type="checkbox"/> Mixed – White & Black Caribbean | <input type="checkbox"/> Asian - Indian      | <input type="checkbox"/> Black - Caribbean | <input type="checkbox"/> Chinese |
| <input type="checkbox"/> White - Irish   | <input type="checkbox"/> Mixed – White and Asian         | <input type="checkbox"/> Asian - Pakistani   | <input type="checkbox"/> Black - African   | <input type="checkbox"/> Other   |
| <input type="checkbox"/> White - Other   | <input type="checkbox"/> Any Other Mixed                 | <input type="checkbox"/> Asian - Bangladeshi | <input type="checkbox"/> Black - Other     |                                  |
| <input type="checkbox"/> Asian - Other   |  |  |  |                                  |
- If Other, please state which:*

Please indicate by ticking the box if you do not wish to receive tournament or event information:

### PARTNERS DETAILS:

**Level Doubles**  
 Full Name   
 County they represent

### ENTRY FEES:

Please tick the relevant boxes:

<b>Singles</b>	£10-00	<input type="checkbox"/>
<b>Level Doubles</b>	£8-00	<input type="checkbox"/>
<b>Total</b>	£	<input type="text"/>

**BE MEMBERSHIP NUMBER:**  (You can find out your number by contacting the BE Membership Team)

### PARENT / GUARDIAN DECLARATION:

I  have read the Information and Conditions of Entry and confirm that all details given above are correct. To the best of my knowledge  will be fit to compete in the tournament. I hereby consent to my son/daughter entering the above named tournament and accept the need for them to behave responsibly, and accept full responsibility for this behaviour throughout the tournament.

*Please identify any medical conditions that you feel the organiser should know about:*

Signature  Date   
 Emergency telephone number if different from above